

Library, Jacksonville State University, 700 Pelham Road, North, Jacksonville, Alabama 36265; Jacksonville Public Library, 200 Pelham Road, North, Jacksonville, Alabama 36205; Oxford Public Library, 213 Choccolocco Street, Oxford, Alabama 36203; and Mobile District, Army Corps of Engineers, 109 Saint Joseph Street, Mobile, Alabama 36629.

Dated: August 27, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I, L&E).*

[FR Doc. 98-23571 Filed 9-3-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Committee Meeting Notice

**AGENCY:** U.S. Army Center of Military History, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Department of Defense Historical Advisory Committee.

*Date of Meeting:* October 23, 1998.

*Place:* U.S. Army Center of Military History, Building 35, 103 Third Avenue, Fort McNair, DC 20319-5058.

*Time:* 0900-1600 (October 29, 1998).

#### FOR FURTHER INFORMATION CONTACT:

All communications regarding this advisory committee should be addressed to Dr. Jeffrey J. Clarke, U.S. Army Center of Military History, ATTN: DAMH-ZC, 103 Third Avenue, Fort McNair, DC 20319-5058; telephone number (202) 685-2709.

#### SUPPLEMENTARY INFORMATION:

*Proposed Agenda:* Review and discussion of the status of historical activities in the United States Army.

*Purpose of the Meeting:* The committee will review the Army's historical activities for FY 98 and those projected for FY 99 based upon reports and manuscripts received throughout the period and formulate recommendations through the Chief of Military History to the Chief of Staff, Army, and the Secretary of the Army for advancing the use of history in the U.S. Army.

Meeting of the advisory committee is open to the public. Because of restricted meeting space, attendance may be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend the October 29, 1998 meeting.

Any members of the public may file a written statement with the committee before,

during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations of oral statements at the meeting.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-23939 Filed 9-3-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patents for non-exclusive, partially exclusive or exclusive licensing. All of the listed patents have been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

These patents covers a wide variety of technical arts including: An Improved Microscope and A Fast High S/N Processor.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

*Title:* Method and Apparatus for Producing an Intensity Contrast Image from Phase Detail in Transparent Phase Objects.

*Inventor:* Phillip S. Brody.

*Patent Number:* 5,760,902.

*Issued Date:* June 2, 1998.

*Title:* Fast High-Signal-To-Noise Ratio Equivalent Time Processor.

*Inventor:* John W. McCorkle.

*Patent Number:* 5,764,551.

*Issued Date:* June 9, 1998.

**FOR FURTHER INFORMATION CONTACT:** Ms. Norma Cammarata, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, 2800 Powder Mill Road, Adelphi, Maryland 20783-1197, tel: (301) 394-2952; fax: (301) 394-5818.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-23940 Filed 9-3-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patents for non-exclusive, partially exclusive or exclusive licensing. All of the listed patents have been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

These patents covers a wide variety of technical arts including: A Sensor for Subsurface Soil Contamination Identification, A Drag Module For Mortars.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

*Title:* Drag Control Module For Stabilized Projectiles.

*Inventors:* Michael S.L. Hollis and Fred J. Brandon.

*Patent Number:* 5,762,291.

*Issued Date:* June 9, 1998.

*Title:* Sensor and Method for Detecting Trace Underground Energetic Materials.

*Inventor:* Rosario C. Sausa.

*Patent Number:* 5,759,859.

*Issued Date:* June 2, 1998.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Rausa, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, Maryland 21005-5055, tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-23941 Filed 9-3-98; 8:45 am]

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